Distinctives – What Makes Man Different?

Scholossberg and Hazlitt touch on a major factor in distinguishing humans from the rest of the animal kingdom, but there are at least thirteen major areas in which fundamental differences can be clearly identified.

1. Man intrinsically walks upright. This is an obvious visible difference between humans and other creatures, and is much more significant than might at first appear. Man is not merely an erect ape (the relative size of his upper and lower limbs is the exact opposite of what is found in apes) and the curved shape of the human spine gives unique advantages for seeing, face-to-face body language, and speaking without any change of head position. (The hoary chestnut about human back problems dating back to the time when hominids first stood upright is long past its sell-by date, as it is now well established that there are animals with even greater back problems.) The other major physical distinction is that humans have two hands and two feet.

2. Man has vastly superior intelligence. He can accumulate, remember and evaluate masses of information on an immense variety of subjects, and then act rationally as a result. Man’s superior intelligence is illustrated or proved in many ways, and the remaining distinctives listed below help to make the point.

3. Man is a historical and political being, one who is aware of his past, has developed a cultural tradition and makes laws and rules of behavior to govern his social life.

4. Man possesses qualities not only of consciousness, but of self-awareness, which lead him to reflect on his identity and relevance. He instinctively senses that he is neither an atomic accident nor an educated ape. All other living creatures are conscious; man alone is self-conscious.

5. Man has the unique ability to use propositional language, employing sophisticated syntax.

Man can write prose and poetry, translate languages, and express the whole gamut of human emotions in spoken and written words. Experts in the field have concluded that ‘Apparently human beings, and only humans, are specifically designed to acquire just the range of language systems that we see manifested in the world’s five thousand-plus languages.

6. Man is capable of complex reasoning; lateral thinking and the development of theories and insights.

This is related to the fact that human brain size alone is not a reliable guide to intelligence; it is the type of brain. Not only is the human cortex far bigger than that of any animal, it has a much larger uncommitted area, which is free for the higher mental processes.

7. Man has mathematical skills. He has the ability to count to immense numbers, construct algebraic equations, apply the rules of reason to sets of axioms, and use mathematical language to discuss issues in mathematics, statistics and science generally, including the nature of the universe and the laws of planetary motion.

8. Man’s cultural and scientific achievements are on a vastly different scale from anything accomplished by any other creatures. Nowhere is this clearer than in the construction of sophisticated tools in order to make use of natural resources for his benefit or enjoyment.

9. Man has an aesthetic dimension, an innate sense of beauty which, like goodness and truth, eludes scientific analysis. He is able to assess the relative qualities of form, texture, color, order and design. He is endlessly creative in composing music and making pictures and other objects, not merely for practical purposes, but for his personal enjoyment or to express meaning.

10. Man is not governed by instinct. When Irish Republican terrorists detonated a car bomb in Omagh on 15 August 1998, killing twenty-nine men, women and children and injuring hundreds more, Mo Mowlam, who was Northern Ireland Secretary at the time, told reporters, ‘The people who did this are not human, they are animals,’ but this scathing condemnation does an injustice to the animals, whose behavior is governed by instinct alone, whereas human beings can knowingly and deliberately act in callous, perverted or destructive
**Answers In This Issue**

- Atheism (Part II)...
- Evangelism by All Means...
- Order Form...
- Letters From the Frontline...

---

**Christian Debater Guide**

**Publisher**

Christian Answers of Austin, TX

P.O. Box 144441

Austin, TX 78714

Phone (512) 218-8022

**Director/Editor**

Larry Wessels

Director of Research

Steve Morrison, PhD

E-mail Address: cdebaterr@aol.com

**Websites**

www.biblequery.org

www.muslimhope.com

www.historycart.com

---

**The Gospel in Brief**

There is one, and only one, eternal, true, holy God (Father, Son, and Holy Spirit, Matt 28:19). He created everything by His word. God has told us the truth about Himself in the word He has given us, the Bible, which conveys this truth. The Bible is God's Word and is the revelation of God to us. It contains the story of God's creation, fall, redemption, and future. The Bible is the revealed will of God and is the ultimate authority for all matters of faith and practice. The Bible is the inspired, inerrant, and infallible Word of God, which is the final authority for all matters of faith and practice. The Bible is the ultimate standard by which all other writings are measured. The Bible is the source of all knowledge and is the only means by which we can come to know God and His will.

**WHAT IS CHRISTIAN ANSWERS?**

Our ministry name is derived in part from I Peter 3:15 which states, "But sanctify the Lord God in your hearts and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." (KJV) This is the goal of Christian Answers in an increasingly anti-Christian society here in America and throughout the world; giving answers and reasons why the Christian faith can be trusted and believed. Christians are to know what they believe and why they believe it.

The Biblical command to "fight the good fight of faith" (1 Tim. 6:12), to be "set for the defense of the gospel" (Phil. 1:29), "earnestly contend for the faith which was once delivered unto the saints" (Jude 3), to "be able both to exhort in sound doctrine and to refute those who contradict" (Titus 1:9), to "put to the test those who call themselves apostles, and they are not" (Rev. 2:2), and the phrase "Beware of false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves." (Matt. 7:15), are directives we follow in our daily lives. This is the evangelical missionary methodology of Christian Answers— to bring the Biblical perspective to a culture that is almost completely anti-Christian.

We are not afraid to stand up for Jesus Christ in public forums or wherever the Lord leads. Of course this type of ministry is not for the faint of heart and very often leads to the same type of suffering and persecution that we find in the book of Acts. But as the old saying goes, “one life will soon be past, only what's done for Christ will last,” and as Paul said, “I press toward the mark for the prize of the high calling of God in Christ Jesus” (Phil. 3:14), knowing this mortal life is short and God's eternity is only a moment away for all.

---

Although I really should not be surprised by what I am seeing in this ever increasing anti-God world we find ourselves in; it nevertheless amazes me to see American society as a whole moving so rapidly away from Biblical standards on all levels. After all, Jesus Himself said, "...when the Son of man cometh, shall he find faith on the earth?" (Luke 18:8) or "And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all...Even thus shall it be in the day when the Son of man is revealed." (Luke 17:26-30). I see this anti-Biblical God mentality from the mass media (magazines, newspapers, radio, television, film, i.e. movies, documentaries, etc.) to our educational system (atheistic evolution is taught in elementary school through college), to the mass emigration of pagan religions coming to American shores (bringing with them Buddhism, Islam, Hinduism, Bahaism and any other number of anti-Christian beliefs and philosophic systems).

Meanwhile, a weak and impotent so-called “Christian” church has been infected with anti-Biblical liberalism, ecumenism, “blat it and grab it prosperity” gospels, hoaxy conspiracy predictions (a la Texe Marrs), phony “signs and wonders” groups (putting out books like I Was In Hell For 30 Minutes, etc.), psychobabble self-help religion (which replaces scripture), and “feel good” theology (creating so many “tares” you wonder if there is any “wheat” left in the field -Matthew 13:25-40). What a mess! The Corinthian church which Saint Paul dealt with is starting to look pretty good compared to this lot. It is no wonder then that anti-Biblical ideas, philosophies, and religions reign supreme over the landscape when their only opposition is this weak-kneed “Christianity” (which is itself anti-Biblical in nature and is therefore, by definition, in league with the enemy).

The only solution is for the true Christian to hold fast to God’s Word, the Bible, at all costs because as we see all around us daily, the Devil has never changed his tactics in attacking the validity of God’s Word: “Yea, hath God said...” (Genesis 3:1). Study and trust God’s Word (II Tim. 3:13-17) to protect yourself from the world (similar to Noah’s day) and the false prophets inside the so-called “Christian” church (Matt. 7:20-29).
that ‘Every effort to prove there is no desire to reach out beyond himself to a irresistibly religious, regardless of from every other species. Man is phenomenon, setting humanity apart hearts is a historical and universal have been among the most miserable widespread evidence that some of the be satisfied with creature comforts and mankind. Other animals seem satisfied when the first place, human preoccupation with the body.’ The human spirit can never use and understand words like ‘temptations’, ‘offence’, ‘wickedness’, ‘crime’, ‘sin’, ‘fault’, ‘blame’ and ‘forgiveness’. Most significantly in the context of our present study, man has a spiritual dimension. He has what theologians call sensus divinitatis, a sense of deity. It has sometimes been said that man is incurably religious but, as the scholar R.B. Kuiper comments, ‘Religion not being a disease, it is much better to say that man is constitutionally religious.’

Other animals seem satisfied when their basic physical and material needs are met, but this is not the case with mankind. The human spirit can never be satisfied with creature comforts and material possessions, and there is widespread evidence that some of the world’s wealthiest people in history have been among the most miserable and unfulfilled.

This ‘God-shaped blank’ in human hearts is a historical and universal phenomenon, setting humanity apart from every other species. Man is irresistibly religious, regardless of whether this is what he wishes, and the desire to reach out beyond himself to a superior spiritual power deeply affects the whole of life. It has even been said that ‘Every effort to prove there is no God is in itself an effort to reach for God’. In his Reflections on the Revolution in France, the eighteenth-century British politician Edmund Kurke wrote, ‘We know, and it is our pride to know, that man is by his constitution a religious animal; that atheism is against not only our reason but our instincts.’

What is the explanation for this universal spiritual phenomenon? Is it seriously suggested that if molecules of muck are left lying around for long enough they will develop ideas about God? C.S. Lewis supplied a more rational answer: “Creatures are not born with desires unless satisfaction for these desires exists. A baby feels hunger; well, there is such a thing as food. A duckling wants to swim; well, there is such a thing as water. Men feel sexual desire; well there is such a thing as sex. If I find myself a desire which no experience in the world can satisfy, the most probable explanation is that I was made for another world.”

Sixteen centuries ago, an African theologian whose writings have massively influenced Western thought ever since, fine-tuned his view by addressing God with the words, ‘You have made us for yourself, and our hearts are restless until they rest in you.’ No atheist has yet been able to produce an effective counter to Augustine’s famous conviction.

**If just one theist in history was right, the case for the existence of God would be established.**

**DEATH AND THE AFTERLIFE - AND THEN?**

It will be sufficient to agree with Mary Kenny that faith in an afterlife has been a universal concept: “In all cultures and at all times, human beings have conceived of a spiritual life beyond the body.” An atheistic model can obviously give no explanation for this phenomenon, and the idea that the experiences of this life meet all the latent needs and aspirations of a human being is not only miserable but downright morbid.

As far as our present subject is concerned, three things can be said. In the first place, human preoccupation with death clearly separates human beings from all other creatures. Eric Kast notes that no animal experiences ‘the disease of conceptualizing death’. Secondly, why is there such a radical distinction? If lizards, polar bears, apes, humans and the millions of other living species on our planet are all part of the so-called ‘Great Chain of Being’, separated by nothing more than the fluky fluctuation of atoms over millions of years, why should death be an irresistible issue for just one species and of no concern whatever to all the others? If humans are nothing but grown-up germs, at what point in the growing-up process did death begin to be a factor? Why should it have done so?

Thirdly, death is a subject on which the atheist can make no positive or sustainable contribution. ‘Any system that does not know the origin of man and cannot give his reason for being, certainly must remain silent on his destiny or, at best, argue for nothingness.’

**FAULTS IN ATHEISM**

1. In the first place, if human reasoning is just an electro-chemical operation taking place in the brain, how can we ever say that a thought is rational, or that a premise, theory or conclusion is ‘true’?

2. Secondly, intelligent reasoning does not fit into full-blown naturalism. By thinking at all we have claimed that our thoughts are more than mere natural events. Does the atheist have an answer to this? If rational thinking is nothing more than a natural process, why should it be trusted?

3. Thirdly, huge swathes of atheistic argument lean heavily on laws of logic which are held to be absolute, universal and invariable. Yet in a materialistic universe these (immaterial) laws can only be matters of convention or consensus, subject to the kind of change that might, at least theoretically, lead to something accepted as logical becoming illogical. Can atheists seriously live with that? Can it really be said that that logic is cultural, and therefore flexible? If not, how can atheists account for the law of logic without a transcendent lawgiver? Is there any atheistic explanation as to why such laws exist, or why they can be
trusted as being reliable? Without transcendent intelligence putting the laws of logic and reason into place, how can we explain the mind’s capacity to move logically from premises to conclusions? How can we trust this thinking process? Theists claim that the laws of logic reflect the way God thinks and the way he wants us to think, and that if God did not exist we could not logically prove anything. Can atheism find a basis on which to counter this claim?

4. Fourthly, if the mind is the product of evolution, how can we be sure that at this point in time it is anywhere near ultimate truth or reality? What if it is in the early stages of an ongoing process that will one day lead us to see that today’s most dogmatic principles are a long way wide of the mark? As atheists generally accept that their logic is culturally specific, and is in an ongoing process of evolution, would a hefty dose of humility not be in order? How can logic be reliable if it is a matter of personal opinion or contemporary consensus which, like the price of certain advertised goods and services, is “subject to change without notice”?

5. Fifthly, how does and evolutionary model account for human personality?

6. Sixthly, all attempts to treat thought as a natural event involve the fallacy of excluding the thought of a person making the attempt. How can rational thought arise in a non-rational world? Would we trust a computer print-out if we knew it had been programmed by random forces or non-rational laws?

7. Finally, the atheists can deny the existence of God only by destroying the basis on which such a denial is made. In one of his famous Broadcast Talks, C.S. Lewis pointed out that if there was no creative intelligence behind the universe, the human brain was never created for the purpose of coming to any rational conclusions. ‘It is merely,’ he said, “that when the atoms inside of my skull happen for physical or chemical reasons to arrange themselves in a certain way this gives me a bi-product, the sensation I call thought. But if so, how can I trust my own thinking to be true? And if I can’t trust my own thinking, I can’t trust the argument leading to atheism, and therefore I have no reason to be an atheist. Unless I believe in God, I can’t believe in thought, so I can never use thought to disbelieve in God.”

Does the atheist have an answer to this? How can he make an intelligent assertion that God does not exist, and at the same time admit that his thoughts are determined by chemical reactions and not by rational analysis?

Atheists are really anti-theists as they deliberately set themselves against the knowledge of God which they have.

Paul specifically addresses this later, when he says that “They did not think it worthwhile to retain the knowledge of God.” As we should expect, Paul’s choice of words is perfect. The phrase ‘did not think it worthwhile to retain’ means ‘did not approve, or like’, while the word translated ‘knowledge’ has a prefix which intensifies its meaning and refers to ‘clear and exact knowledge...a knowledge which has a powerful influence on the knower’. What Paul is saying is that atheists (for the sake of simplicity we shall continue to use the word) put God on trial and, when they find he is not to their liking, they refuse to give him their endorsement. In other words, they have knowledge of God, but refuse to acknowledge him. What is certain is that those who want to live godless, self-centered lives have a vested interest in keeping God out of their thoughts.

This leads us to Paul’s second phrase, an indictment that such men are “without excuse”. The word he uses is anapologletes, which literally means “without defense”. This is the language of the law court, and Paul deliberately uses it to pronounce the atheist guilty in the sight of the God he refuses to acknowledge. Nobody can claim with Bertrand Russell that there is not enough evidence for a person to believe in God. God speaks to man externally, in a dazzling demonstration of “his eternal power and divine nature”, and this alone leads Stuart Olyott to say, “Nobody can plead that he is ignorant of the existence of God. It can clearly be seen that there is an Unseen.” Yet God also speaks to man internally, giving him an indelible sense of the divine and prompting his conscience to respond to a powerful moral instinct.

THE PROBLEM OF EVIL

The problem of evil does not disprove the existence of God. It actually supports it. In other words, paradoxical as it may seem, Alvin Plantinga is entitled to claim, “There is a theistic argument from evil, and it is at least as strong as the antitheistic argument from evil.” There is no such thing as a logical problem of evil, and we could actually reword atheism’s classic attack in the following way to show that the existence of evil is indirect proof that God does exist:

If God does not exist, transcendent, objective values of good and evil do not exist.

Evil does exist.

Therefore objective values exist, and some things are really, basically, fundamentally bad.

Therefore God exists.

God is much more than a transcendent moral being (he is eternal, self-existent and omnipotent, for instance), yet as soon as the atheist draws a distinction between right and wrong, his whole case begins to fall apart.

By the same token, the atheist is also faced with what Lord Hailsham, the former Lord Chancellor, calls “the problem of good”. In his autobiography, he makes the point like this:

You do not get out of your philosophical troubles arising out of the fact of evil by rejecting God. For, as I have tried to point out before, the real problem is not the problem of evil, but the problem of good, not the problem of cruelty and selfishness, but the problem of kindness and generosity, not the problem of ugliness, but the problem of beauty.

If the world is really the hopeless and meaningless jumble which one has to believe it to be if once we reject our value judgments as nothing more than
emotional noises, with nothing more in
the way of objective truth than a certain
biological survival value for the species
rather than the individual, evil then
presents no difficulty because it does not
exist. We must expect to be knocked
about a bit in a world which consists
only of atoms, molecules and strange
particles. But how, then does it come
about that we go through life on the
assumptions which are perfectly
contrary to the facts, that we love our
wives and families, thrill with pleasure
at the sight of a little bird discreetly
dressed in green and black and white,
that we rage at injustice inflicted on
innocent victims, honor our martyrs,
rewards our heroes, and even
occasionally, with difficulty, forgive our
enemies and do good to those who
persecute us and despitefully use us?
No, it is light which is the problem, not
darkness. It is seeing, not blindness...It
is love, not callousness. The thing we
have to explain in the world is the
positive, not the negative. It is this
which led me to God in the first place. 14
By saying that our need is to explain ‘the positive,
not the negative’, Lord Hailsham is not saying that
evil needs no explanation, but that, without God,
good poses an even greater problem.

ANYBODY THERE?

Jesus Christ presents an enormous
problem for the atheist.

Atheists have tried to dissolve the
problem by contesting the fact that Jesus
ever existed. Quite apart from the mass of
data in the Bible, at least nineteen
celebrated authors in the first and second
centuries (who shared unbeliever Bertrand
Russell’s atheism but were somewhat
better placed to comment) record more
than 100 facts about Jesus. These give
details of his birth, life, teaching and death,
all without the slightest hint that he was not
a real historical person. These writers
include the distinguished Jewish historian
Flavius Josephus, Suetonius, official
historian of the Roman Imperial House,
Cornelius Tacitus, another eminent
historian who was also Governor of Asia,
and Pliny the Younger, a Roman proconsul
in Bithynia in Asia Minor and “one of the
world’s great letter writers, whose letters
have attained the status of literary
classics”.7

Besides hundreds of fulfilled Bible
prophecies concerning Jesus, archaeological and historical evidence for
Jesus, the Gospel writers paint a picture of
someone who is eminently sane,
balanced and reliable – a tough,
compassionate, practical man who drew
love and respect from all who met
him.245 His teaching clearly reflects
this. If the Sermon on the Mount is an
expression of insanity, we urgently
need a global epidemic of it! Those who
honestly examine the character of Jesus,
listen to his words and conclude that he
was a madman are telling us nothing
about Jesus, but a great deal about
themselves.

This leaves just one alternative.
Writing to people who lived in a culture
in which heretical ideas about God and
man and their relationship to each other
were rife, Paul told them that Jesus was
‘the image of the invisible God’,246 that
‘God was pleased to have all his
fullness dwell in him,’247 and that ‘In
Christ all the fullness of the Deity lives
in bodily form.’248 Elsewhere he
referred to ‘our great God and Savior,
Jesus Christ’,249 and stated that, in the
person of Jesus, God ‘appeared in a
body’.250 The writer of Hebrews was
equally clear, and described Jesus as ‘the
radiance of God’s glory and the exact
representation of his being’.251 These
statements all confirm that when Jesus
claimed, ‘I and the Father are one’,252
he was telling the truth.

No other option is available. If Jesus is
not evil, deluded or deranged, he is
exactly what Scripture declares him to be
- ‘the true God and eternal life’.253

Where does that leave the
atheist?

Where does it leave you?
All footnotes can be found in John Blanchard’s book Does
God Believe in Atheists? Published by Evangelical Press,
Faverdale, North Industrial Estate, Darlington, DL3 OPH,
England

Darwin’s Cold Shudder

Reprinted from the Christian News, p. 3,
“Turrent of the Times”

Charles Darwin, father of the theory
of evolution, grew up in a Christian
home, but it was a Christianity tainted
by the unbelief of Unitarianism. Inside
the Unitarian Church on High Street
in Shrewsbury, England, is a plaque
that says “To the memory of Charles
Robert Darwin, author of The Origin
of the Species, born February 12, 1809,
in early life a member of and a
constant worshipper in this church.”
Charles Darwin’s mother, Susannah,
was a Unitarian, and Charles was
educated for a short period at a school
operated by the Unitarian minister
George Case. Charles Darwin’s wife,
Emma Wedgwood, was also a
Unitarian. A biographer of Darwin
speaks of “the vein of skepticism in the
Darwin family” (John Wehler, Charles
Darwin: Growing Up in Shrewsbury
(1809-25). Thus, Darwinism was a
product of end-time theological
apostasy, and he is a sad example of
where even the smallest amount of
doubt in the Bible can lead. Though he
promulgated his theories on evolution
through his writings and lectures and
though he became more openly and
thoroughly opposed to the Bible, he still
had doubts. He once wrote: “Often a cold shudder has
run through me, and I have asked
myself whether I may have not devoted
myself to a fantasy” (Darwin’s Life and
Letters, vol. 2, p. 229). It is impossible
to calculate the evil influence that
Darwin’s theory has had upon society.
If evolution is true, the Bible is a fairy
tale and there is no meaning to life,
man is a mere animal and when he is
dead he is dead and Lennon was right
to dream that there is no heaven or
dead he is dead and Lennon was right
to dream that there is no heaven or
hell, so live as you very well please.
The theory of evolution teaches men not to
fear God, yea, that there is no God to
fear, and modern society reflects this
attitude. It is evident in the fashion
industry, in the entertainment
industry, in public education, in
commerce, in powerless churches, you
name it. My friends, Darwin was
wrong, dead wrong, and he did well to
shudder, because the Bible is true. “In
the beginning God created the heaven
and the earth” (Genesis 1:1). "The fear
of the LORD is a fountain of life..."
MINISTRY UPDATE  Christian Answers has been active in evangelism for a long time.

EVANGELISM BY ALL MEANS: 1982 TO PRESENT


2004  UT CAMPUS DIALOGUES  1984  AUDIO MEDIA COMMUNICATIONS  1988  PUBLIC SPEAKING  2002  THREE GLOBAL WEBSITES

1982  LIVE CALL-IN TELEVISION  "IN DEFENSE OF THE FAITH"  SECOND FRIDAY OF EACH MONTH  8:00 PM - 9:00 PM  ACTV CHANNEL 11  1993  MAGAZINE ARTICLES  1988  DOOR TO DOOR STREET OUTREACH

MINISTRY NEWS

Our director of research, Steve Morrison, has created our websites, including www.muslimhope.com and www.biblequery.org, was invited to speak in Denver, Colorado a few months ago. Steve spoke at Denver University and at Metro University at the invitation of Menorah Ministries (see www.menorah.org). Donna Drebenstedt, staff member at Menorah, gave a description of Steve’s speaking engagement. The following are a few brief excerpts:

I am still praising God for all the help he sent and even unexpected help from some in the Metropolitan college administration who in the past have given us a lot of grief but this week God touched their hearts to be helpful! Many students heard the truth about true Christianity and what Muslims believe for the first time! Only God knows all that went on this week in the hearts of the hearers. I wondered if the Muslims would stay away or come. They came, praise God, along with Christians, Atheists, and ‘everybody has their own way’ people.

Steve Morrison

Monday, God gave Steve Morrison great stamina as he spoke from 9am to 5pm with only a short break for lunch. Some students stayed almost the whole day and others came and went and came back again...

There were great questions asked and Steve covered many topics which he mentions in his attachments to this e-mail.

We had an open microphone and a few times when the Muslim crowd got larger it would begin to get out of control and angry. Steve always kept calm and patient which helped the situation a lot. They were hearing a lot of information not too favorable about the Koran and kept claiming Steve was not telling the truth about Islam even with his direct quotes from the Koran and Hadiths. Sometimes arguments broke out between students sitting nearby each other. I was thankful for the Lord’s presence and the Christian students who stood up to ask great questions to again focus on who Jesus really is and what is true Christianity.

God protected every situation from getting so out of control that we could not restore order. I know his presence was in the room and that gave me a great expectation for the hearts that really wanted to know truth!

The main arguments of the Muslims were, the bible is not reliable, no deity for Jesus, the trinity is wrong and that it really wasn’t Jesus who died on the cross. Steve answered all these questions but they did not like the answers. By the end of the day they were tired about our talking about the inconsistencies of the Koran and wanted us to switch gears and talk more about what Christians believe for our Tuesday event. They also promised to bring their top guns for the event. Benben and others were at our outdoor Menorah tent for the day in the middle of the campus. They also had many good conversations and passed out lots of literature and directed students inside to hear Steve.

Tuesday was a different day. It began by rehanging all our posters again. We probably passed out and hung over 4,500 posters, fliers and tracts for these events. The Muslim students brought a moderate Sunni leader from their mosque as their top gun for the day. Also a college teacher brought her note taking class so they could practice note taking of which nine out of twelve were Muslim. They each received a packet of literature when they left. There was much more civil order from the Muslim students that day because their leader was there to defend them. There was not much to defend as he just had to say if he agreed with the doctrine or disagreed. There were some good questions asked but everyone listened to what true Christianity teaches from 9:00am to about 2:30pm. At the end of the day Steve made sure everyone knew that belief in Jesus is the only way to heaven. It was not received real well.

Several Muslim women demanded that we remove all our tracts from our information tables as they are inflammatory. They also wanted to set up their own table that day outside our room. We told them that this was our event but they could plan their own. I had several good private talks with Muslim women that day. One in particular thanked me and one of our workers several times for all the information, saying she had learned a lot! Please pray that many more doors and hearts will be opened in the coming weeks and months!

There is more to Donna’s report on Steve’s speaking engagement (space does not allow us to print all of it). For the rest of the report e-mail: donna@menorah.org or contact Christian Answers at: cdebater@aol.com
These two audio tapes (or CDs) are free with $25 order or donation:

- Christian Answers Order Form
- Humanism / Atheism (AC-253)
- Creation Debate / Jesus Seminar Debate (AC-12)
- Christian Debater Guide

If you need more space to make your order, please use a separate sheet of paper.

How to place an order with Christian Answers of Austin, TX:
1. Please indicate your full shipping/mailing address.
2. Please include quantity, description and price.
3. Please make check or money order payable to CHRISTIAN ANSWERS OF AUSTIN, TX (we can only accept US funds).
4. Mail to: Christian Answers, P.O. Box 144441, Austin, TX 78714.
5. Foreign orders must be paid with an international money order (US funds only). Charges are extra for foreign air mail.

Shipping & Handling:
- Up to $30.00: $2.00
- $30.01 to $50.00: $3.50
- $50.01 to $75.00: $5.00
- $75.01 to $100.00: $7.00
- $101.00 and up: 8%

Thank you for your order or donation. It helps us pay our bills (II Cor. 9:7-12).

NAME: ____________________________
ADDRESS: ____________________________
CITY: __________________ STATE: ______
ZIP: ______ PHONE#: ________ VISA [ ] or MC [ ]
CREDIT CARD: ________________________________ exp. Date: ______

Please Allow 2 to 4 Weeks for Delivery.
Dear Christian Answers,

Thank you for keeping me on your mailing list. Your newsletters, especially the one with Brother Fisher's article on superstitions, have been helpful. Please find a money order enclosed to help with your ministry. The Lord bless you as you minister for His honor and glory. Yours in Christ.

F.H. (Augusta, GA)

Dear Larry,

I got your back issues and just thought I would write to thank you. I got saved about 9 months ago. I was watching this guy by the name of Dr. Gene Scott on TV. I learned a lot but read your article, "The Agony of Deceit." Do you happen to know Dr. Gene Scott? Please get back at me concerning this matter. Thank you and God Bless.

M.S. (Lancaster, CA)

Christian Answers,

I ran across one of your newsletters and thought I'd write for it. I'm currently an inmate in the Texas Department of Criminal Justice and a born again believer. I love apologetics and God Bless.

E.V. (Longmont, CO)

Dear Brother Morrison,

I received your web CD with so much joy! The material is overwhelming! Thank you so much! I thought I should share this with you. I hope to start classes at my church on Christian apologetics (all kinds of apologetics: cult apologetics, creation-science apologetics, Bible apologetics, etc.). I would like for Christians to be ready to give reason for the hope that lies within them. I would like to ask for your help in regards to this matter. If you have study guides that can help beginning from a low level to higher level these would greatly help me. If you don't that's ok. I would appreciate any guidelines you can give. Thank you so much

Nicholas (From the Web)

Dear Christian Answers,

I'm calling from the Canadian arctic. I'm calling to request prayer for the members of Parliament and the House of Commons at Ottawa, that's our federal government. Yesterday I completed a project of sending each and every one of the three hundred and twenty members some gospel literature and request prayer for the Holy Spirit to prepare them into receiving that literature so that they'll respond to it the way God wants them to. Thank you very much, may God bless you.

B.B. (Austin, TX)

Greetings in our Lord our God.

Please pray for financial long term stability, a home and unspoken needs with wisdom. I'm praying for your ministry in Christ. Praise be all to God. In Jesus name.

B.B. (Austin, TX)

Larry,

Very good summary of "Atheism"! On my way to Spain in 1963, I was memorizing Romans. Over the years I learned that Romans 1:18 solved all my problems with so called "atheists." They run away from Truth and worship themselves. Ergo, they are liars.

E.V. (Longmont, CO)

Dear Brother Morrison,

I received your web CD with so much joy! The material is overwhelming! Thank you so much! I thought I should share this with you. I hope to start classes at my church on Christian apologetics (all kinds of apologetics: cult apologetics, creation-science apologetics, Bible apologetics, etc.). I would like for Christians to be ready to give reason for the hope that lies within them. I would like to ask for your help in regards to this matter. If you have study guides that can help beginning from a low level to higher level these would greatly help me. If you don't that's ok. I would appreciate any guidelines you can give. Thank you so much

Nicholas (From the Web)

Dear Christian Answers,

I'm calling from the Canadian arctic. I'm calling to request prayer for the members of Parliament and the House of Commons at Ottawa, that's our federal government. Yesterday I completed a project of sending each and every one of the three hundred and twenty members some gospel literature and request prayer for the Holy Spirit to prepare them into receiving that literature so that they'll respond to it the way God wants them to. Thank you very much, may God bless you.

B.B. (Austin, TX)

Greetings in our Lord our God.

Please pray for financial long term stability, a home and unspoken needs with wisdom. I'm praying for your ministry in Christ. Praise be all to God. In Jesus name.

B.B. (Austin, TX)

Larry,

Very good summary of "Atheism"! On my way to Spain in 1963, I was memorizing Romans. Over the years I learned that Romans 1:18 solved all my problems with so called "atheists." They run away from Truth and worship themselves. Ergo, they are liars.

E.V. (Longmont, CO)

Dear Brother Morrison,

I received your web CD with so much joy! The material is overwhelming! Thank you so much! I thought I should share this with you. I hope to start classes at my church on Christian apologetics (all kinds of apologetics: cult apologetics, creation-science apologetics, Bible apologetics, etc.). I would like for Christians to be ready to give reason for the hope that lies within them. I would like to ask for your help in regards to this matter. If you have study guides that can help beginning from a low level to higher level these would greatly help me. If you don't that's ok. I would appreciate any guidelines you can give. Thank you so much

Nicholas (From the Web)

Dear Christian Answers,

I'm calling from the Canadian arctic. I'm calling to request prayer for the members of Parliament and the House of Commons at Ottawa, that's our federal government. Yesterday I completed a project of sending each and every one of the three hundred and twenty members some gospel literature and request prayer for the Holy Spirit to prepare them into receiving that literature so that they'll respond to it the way God wants them to. Thank you very much, may God bless you.

B.B. (Austin, TX)

Greetings in our Lord our God.

Please pray for financial long term stability, a home and unspoken needs with wisdom. I'm praying for your ministry in Christ. Praise be all to God. In Jesus name.

B.B. (Austin, TX)

Larry,

Very good summary of "Atheism"! On my way to Spain in 1963, I was memorizing Romans. Over the years I learned that Romans 1:18 solved all my problems with so called "atheists." They run away from Truth and worship themselves. Ergo, they are liars.

E.V. (Longmont, CO)

Dear Brother Morrison,

I received your web CD with so much joy! The material is overwhelming! Thank you so much! I thought I should share this with you. I hope to start classes at my church on Christian apologetics (all kinds of apologetics: cult apologetics, creation-science apologetics, Bible apologetics, etc.). I would like for Christians to be ready to give reason for the hope that lies within them. I would like to ask for your help in regards to this matter. If you have study guides that can help beginning from a low level to higher level these would greatly help me. If you don't that's ok. I would appreciate any guidelines you can give. Thank you so much

Nicholas (From the Web)

Dear Christian Answers,

I'm calling from the Canadian arctic. I'm calling to request prayer for the members of Parliament and the House of Commons at Ottawa, that's our federal government. Yesterday I completed a project of sending each and every one of the three hundred and twenty members some gospel literature and request prayer for the Holy Spirit to prepare them into receiving that literature so that they'll respond to it the way God wants them to. Thank you very much, may God bless you.

B.B. (Austin, TX)