**Pre-Nicene Teaching on Kerygmatic and Irenic Evangelism** – Jan. 2024

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| **KERYGMATIC AND IRENIC EVANGELISM**  |  | **Legend for Cells** |
| Ke1. Preach the gospel to others Lk7:22;8:1;2Tim4:2;Heb4:2 | Ke11. Use of Catena of 3 or more Bible verses Heb 1 | **W** = Wrote explicitly on this teaching |
| Ke2. Bold proclamation of truth Acts 4:8-13; Gal 2:14-15 | Ap11. Moses is older than Homer | **I** = Implied this is true or opposite is false |
| Ke3. Quoting God’s word to unbelievers Jn 10:34 | Ke13. Cross / Christ a stumbling block to Jews | m = Mixed: some agree, others did not |
| Ke4. Sharing personal testimonies Acts 22:6-21 | Pa1. Christ or us speaking in parables | P = partial, |
| Ke5. Creative allegories or metaphors Jms 3:4-8 | Pa2. Parable of the sheep and the goats |
| Ke6. Quoting poetry to share truth Acts 17:28 | Pa3. Parable of the prodigal son | - = no reference found |
| Ke7. Promises of Heaven or God’s love Lk10:20;1Cor2:9 | Pa4. Parable of the wheat and tares | **X** = Disagree |
| Ke8. Threats of Hell or God’s wrath Mt 3:10,12; Rev 19-21 | Pa5. Faith/kingdom of heaven as a mustard seed  | blank = not researched yet |
| Ke9. Mortal life is fleeting/short.Isa40:6,7;Jms1:10-11;Jb14:1 | Pa6. Parable of the persistent/importune widow |  |
| Ke10. Martyr’s blood/death is a testimony Heb 10:36-39 | Pa7. Parable of the fig tree | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | Pages | Date A.D. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| **Nero and Domitian persecute Christians** | **50 & 95/96**  | est. 500K Christians. Labeled atheists; killed for refusing to worship emperor/idols |
| Clement of Rome (wrote *1 Clement*) | **16.25**  | 96/98 | **I** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| An estimated 500,000 or 800,000 Christians | <100 A.D. | per *Ante-Nicene Fathers* vol.4 p.126 or *World Christian Trends AD 30-2200 AD* p.18 |
| Papias of Hierapolis, disciple of John | **2**  | 95-110 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| “Presbyters” (Papias?) | **0.5** | 95-117 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Ignatius disciple of John (shortest version) | **13** | c.100-117 | **W** | - | - | - | **W** | - | - | - | - | P | - | - | - | - | - | **-** | - | - | - | - |
| **Trajan persecutes Christians** | **107-117** | Answered Pliny the Younger’s letter. Christians not hunted, but killed if found. |
| *Didache* (=*Teaching of the Twelve Apostles*) | **4.75**  | c.60-120 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Apology of Aristides* (Greek version) | **4** | 125or138-161 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Quadratus of Athens fragment (apologist) | **0.125** | 126 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Letter to Diognetus* (=*Mathetes to Diognetus*) | **5.25**  | c.130-200 | - | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| *Epistle of Barnabas* | **12.5**  | c.70-130 | **I** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - |
| **Hadrian persecutes Christians and Jews** | **118 & 134** | Hadrian loved Greek culture, and he persecuted both Jewish & Christian people. |
| *Testaments of the Twelve Patriarchs* | **29** | 70-135 | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - |
| **Bar Cochba persecutes Christians** | **135** | Christians persecuted in Israel because they would not join Bar Cochba’s revolt. |
| p52 Jn 18:31-33,37f-38 (5 verses) | -138 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *2 Clement* (anonymous writer) | **5.75** | 120-140 | - | - | - | - | - | - | **W** | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - |
| p87 Phm 13-15,24-25 (5 verses) | 100-150 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p46 Chester Beatty II - 70% Paul, Heb (1,680 verses) | 100-150 | **W** | **W** | - | **W** | - | - | **W** | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - |
| Akhmin *Apocalypse of Peter* (Greek) | **2** | 135,100-150 | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - |
| p104 Mt 21:34-37,43-45(?) | 150 | **-** | **-** | - | **-** | - | - | **-** | - | - | **-** | **-** | - | - | - | - | - | - | - | - | - |
| p98 Revelation 1:13-2:1 (9 verses) | 150? | **-** | **-** | - | **-** | - | - | **-** | - | - | **-** | **-** | - | - | - | - | - | - | - | - | - |
| First churches in Morocco, Portugal, & south Germany | c.150 | according to *World Christian Trends AD 30-AD 2200* p.113 |
| Polycarp, disciple of John, *to the Philippians* | **3.5**  | 100-155 | **I** | - | - | - | - | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| *Epistle to Diognetus* (=*Mathetes to Diognetus*) | **5.25**  | c.130-200 | - | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Apostolic fathers totals: all symbols except P | **67.5** | -155 | 4 | 0 | 0 | 0 | 4 | 0 | 5 | 1 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| *The Epistle of the Apostles*. Against Cerinthus, Simon, and Gnostics. Canonical in the Ethiopic Orthodox Tawahedo Church | **9.8** | 2nd century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leucius Charinus *Acts of John* (bedbugs) | **24.7** | 2d century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of Mary* (ms. p463 is 200-250 A.D.) | **1** | 2d century | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - |
| *Shepherd of Hermas* | **46.5**  | c.115-155 | **W** | - | - | **W** | **W** | - | **W** | - | - | - | - | - | **-** | **W** | - | - | - | - | - | - |
| Justin Martyr, philosopher and apologist | **137** | c.138-165 | **W** | - | **W** | **W** | - | **W** | **W** | - | **W** | - | **W** | **W** | **-** | **W** | - | - | - | - | - | - |
| Evarestus’ *Martyrdom of Polycarp* | **5** | c.169 | - | - | - | **W** | - | - | **W** | **W** | - | **W** | - | - | - | - | - | - | - | - | - | - |
| Marcion of Pontus, pupil of Cerdo/Cerdon. Apelles & Prepon from Marcion. | before 170- | Gnostics believed Creator was evil/foolish, rejected O.T., mixed in paganism. |
| Menander then Satorninos/Saturnilus (ascetic Gnostics) | c.150-4th cen. | Cerdo & Menander from Simon in Acts. Encratite gnostics came from Saturnilus. |
| Dionysius of Corinth (wrote against Marcion) | **.333** | 170 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Tatian's *Diatessaron* | **86** | c.172 | **W** | - | - | - | - | - | - | - | - | - | - | - | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Tatian*.* Encratite Gnostic later | **18** | c.172 | - | **W** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - |
| First Christians in Austria | 174 | according to *World Christian Trends AD 30-AD 2200* p.113 |
| Basilides & his pupil Isidorus, changed from Menander 's teaching | **2.5** | 132-135, 4th | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sethians/Borborites (libertine Gnostics) | **20** | ?-4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hermetic Gnostics (no mention of Christ) | **6** | ?-4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valentinians including Heracleon, Colorbasus, Marcus, & *Ptolemy* | **23+*12*** | c.150-4th cen. | - | - | - | - | **W** | - | - | - | **W** | - | - | - | **-** | **W** | - | - | - | - | - | - |
| Other gnostics: Cainites, Carpocrates, Docetics, Peretae, Cerinthus, Dositheus, Monoimus, Hermogenes, Marcillinians, Melchisedecians, Nicolaus, Ophites, Secundus/Epiphanes | **37** | c.150-4th century | **W** | - | - | - | **W** | - | - | **W** | - | - | - | - | **-** | **W** | - | - | - | - | - | - |
| p66 Bodmer II Papyri - 92% of John (817 verses) | c.125-175 | - | **W** | **W** | - | - | - | **W** | **W** | - | - | - | - | **-** | **W** | - | - |  |  |  |  |
| p4, p64, p67 Lk 1:58-59,etc. Mt 26:7-8,etc. (95 verses) | c.150-175 | - | - | - | - | - | - | - | **W** | - | - | - | - | - |  |  |  |  |  |  |  |
| p90 Jn 18:36-19:7 (11 verses) | c.175 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| Christians of Vienna and Lugdunum (Lyons) | **6.5** | 177 | - | **W** | - | **W** | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - | - |
| Athenagoras (apologist) | **33.5**  | 177 | **I** | **W** | - | - | **W** | **W** | **W** | **W** | - | - | **W** | P | - | - | - | - | - | - | - | - |
| **Persecution of Marcus Aurelius** | **162/166-180** | Aurelius was a Stoic philosopher. Persecution mainly in Gaul ended when he died |
| Melito/Meleto of Sardis (Quartodecimian) | **11** | 170-177 | **I** | - | - | - | - | **W** | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Claudius Apollinaris of Hierapolis | **0.5** | 160-177/180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hegesippus (chronicler, against Gnostics) | **2.5**  | 170-180 | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rhodon (against Marcion and Apelles) | **0.5** | 180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theophilus of Caesarea | **.125** | 180 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theophilus of Antioch (*to Autolycus*) | **32** | 168-181/188 | **W** | **W** | - | - | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | - | - | - | - | - | - | - | - |
| Ebionite *Clementine Homilies* (Law, Father, Son) | **123.5** | -188- | **W** | **W** | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - |
| Ebionite *Letter of Peter to James* | **2** | -188- | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - |
| Ebionite *Letter of Clement to James* | **4.5** | -188- | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Christians warning about Ebionites | **1** | 182-325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - |
| Irenaeus *Proof of Apostolic Preaching* | **22.75** | c.160-202 | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Irenaeus of Lyons, disciple of Polycarp | **262** | 182-188 | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | - | - | **W** | P | - | **W** | **W** | - | **W** | **W** | **W** | **W** |
| Pantaenus of Alexandria traveled to India | 189 | Visited the Malankara church in India. They used the Gospel of Mt. in Hebrew. |
| *Gospel of Peter* (Serapion finally against this) | **2** | 180-190 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - |
| Maximus of Jerusalem -wrote on origin of evil | **5** | 185-196 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Polycrates of Ephesus (Quartodecimian) | **0.5** | 196 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Christians in Bactria, Hindu Kush, and Kurdistan | 196 | according to *World Christian Trends AD 30-AD 2200* p.113 |
| p32 (=P. Rylands 5) Titus 1:1-15; 2:3-8 (21 verses) | 150-200 | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p103/p77 Mt 13:55-57; 14:3-5; 23:30-39 (10 verses) | 200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| Gaius of Rome started the Alogi heresy | **0** | c.200 | Claimed the Gospel of John and Revelation were by Cerinthus, not John |
| p23 James 1:10-12, 15-18 (7 verses) | ca.200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| An estimated 2 million Christians | by 200 A.D. | According to the *Ante-Nicene Fathers* vol.4 p.126 |
| *Passion of the Scillitan Martyrs* -died 180 A.D. | **0.75** | 180-202 | - | - | - | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - |
| Caius and the Muratorian Canon | **3** | 190-217 | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - |
| Sabellian heresy (Praxeas, Noetus) | c.200-257- | Patripassians believed Father, Son, & Spirit were one person. |
| Zephyrinus & Callistus of Rome (adoptionists) | 199-222 | God came upon the human man Jesus. Callistus excommunicated Sabellius. |
| **Persecution of Septimus Severus** | **202** | est. 2M Christians. A Christian helped him when ill, but didn’t repeal existing laws |
| *Passion of Perpetua and Felicitas* | **7** | c.201/205 | - | - | - | - | - | - | **W** | **W** | - | **W** | - | - | - | - | - | - | - | - | - | - |
| *Acts of Paul and Thecla* (Tertullian said faked by a presbyter) | **6** | before 207 | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Romans kill first known martyrs in Britain** | **209** | Alban, Julius, and Aaron were formerly thought killed in 304/5 A.D. |
| Epitaph of Abercius of Hieropolis in Phrygia Salutaris | **0.125** | 190-210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Serapion of Antioch (against Marcion) | **0.333** | 191/200-210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Minucius Felix (*The Octavius*) | **25** | 210 | **W** | **W** | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Apollonius of Ephesus (against Montanists) | **1** | c.210 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Judah the Prince compiles the Jewish Mishnah |  | 189-217 | Oral traditions of the Pharisees were written down & became part of the Talmud |
| Clement of Alexandria *Stromata* | **245.75** | 193-202 | - | P | - | - | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | - | **W** | - | - |
| Clement of Alexandria *Exhort. to the Heathen* | **34.75** | c.195 | - | - | - | - | - | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Clement of Alexandria (remainder) | **109** | 193-217/220 | **I** | - | - | - | **W** | **W** | **W** | **W** | - | - | **W** | - | - | - | **W** | **W** | - | - | - | - |
| Tertullian (joined the Montanist Church) | **736** | 198-220 | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | P | - | **W** | - | - | **W** | - | **W** | - |
| Tertullian’s *5 Books Against Marcion* | **194** | 207/8 | **W** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | **W** | **W** | - | **W** | - | **W** | - | - |
| Tertullian: *On Monogamy*, *On Modesty* | **41.25** | 213 | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p75 Lk 3:18-22; etc. Jn 1:1-11:45,etc. (1,166 verses) | 175-225 | **W** | **W** | - | - | - | - | **W** | **W** | - | - | - | - | **-** | **W** |  |  |  |  |  |  |
| 0189 Acts 5:3-21 (earliest N.T. parchment) (19 verses) | 175-225 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p45 Chester Beatty I – 4 gospels + Acts (833 verses) | 200-225 | **W** | **W** | **W** | **W** | - | - | **W** | **W** | - | - | - | - | **-** | **W** | **W** |  |  |  |  |  |
| Green Collection #425 Rom 9:18-21 some Rom 10 | early 3rd cent. | - | - | - | - | - | - | **-** | **-** | - | - | - | - |  | - | - | - |  | - | - | - |
| p29 Acts 26:7-8,20 (3 verses) | 200-225 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p29 Acts 26:7-8,20 (3 verses), *p30* 1 Th 4:12-13,16-17, 5:3,8-10,12-18,25-28; 2 Th 1:1-2; 2:1,9-11 (25 verses) | early 3rd cent. | - | - | - | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - |
| Ebionite *Recognitions of Clement* (=*Sinai Epitome*) | **134** | 211-231 | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Bardaisan/Bardesan of Syria (heretical). Against Marcion & Valentinus. | **11.5**  | 154-224/232 | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Asterius Urbanus (against Montanists) | **2.75**  | c.232 | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - |
| Elchasaite Ebionites (said Jesus God’s Son) | **2.25**  | before 235 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theodotus of Byzantium (Jesus born only a man) | 0.5 | before 235 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Justin's *Book of Baruch* -Moses,Heracles,Christ | **2.5** | 188-235 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Naaseni Gnostics & *The Gospel of Thomas* | **3+*6*** | 188-235 | ***W*** | - | - | - | **W** | **W** | - | - | - | - | - | - | - | **W** | - | - | ***W*** | ***W*** | - | - |
| Hippolytus, pupil of Irenaeus (undisputed) | **218** | 222-235/6 | **I** | - | - | - | **W** | **W** | **W** | **W** | **W** | - | **W** | P | - | **W** | - | - | **W** | - | **W** | - |
| **Maximim persecutes Christians** | **235-238** | First empire-wide persecution, but only of clergy. It stopped when he was killed. |
| *Narrative of Zosimus* | **4.5** | before 240 | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theodotus the probable Montanist | **7.75** | ca.240 | - | - | - | - | **W** | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - |
| *Instructions of Commodianus* | **16** | c.240 | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | **W** | - | - | - |
| Julius Africanus (undisputed writings) | **9** | 232-245 | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| pseudo-Clement *Two Epistles on Virginity* | **5.75 + *5*** | before 246 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Ebionite *Protoevangelium of James* | **6** | 145-248 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Heraclas of Alexandria 1st to be called a pope |  | 232-249 | No Roman bishop called a pope until the Council of Arles I in 314 A.D., Next was 347 A.D.. Siricius c.384-399 was the first Roman bishop to call himself a pope. |
| p137 Mk 1:7-9,16-18 (6 verses) | 150-250 | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| "Revised Valentinian" *Tripartite Tractate* | **11** | 200-250 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p13 Heb 2:14-5:5;10:8-22;10:29-11:13;etc. (114 verses) | 225-250 | **I** | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - |  |  | - |
| p5 Jn 1:23-31,33-40; 16:14-30;20:11-17,19-20,22-25 | early 3rd cent | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - |  |  |  |  |
| *Martyrdom of the Holy Martyrs* | **1.5** | before 250 | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p1 Mt 1:1-9,12,14-20 (17 verses) | mid 3rd cent. | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p22 Jn 15:25-16:2; 16:21-32 (17 verses) | c.250 | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p91 Acts 2:30-37; 2:46-47; 3:1-2 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p118 Rom 15:26-27,32-33; 16:1,4-7,11-12 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p119 Jn 1:21-28,33-38,42-44 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p121 Jn 19:17-19,25-26 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p129 1 Cor 7:36-39;8:10;9:3,14-17;9:27-10:6 | 250 | **W** | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p131 Rom 9:18-21; 9:22-10:3 | 250 | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| Nag Hamadi *Apocalypse of Peter* | **2.5** | 3rd century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hermias *Satire on Greek Philosophers* | **4.2** | 3rd century? | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Acts of Xanthippe, Polyxena, and Rebecca* | **12.5** | mid-3rd cent? | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Alexander of Cappadocia (Clem. A’.s pupil) | **0.75** | 233-251 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bishop Stephen I of Rome *Letter to Antioch* |  | 251 | Asked why Novatian did not know there should be only one bishop in Rome |
| *Sentences of Sextus* (partial) originally Pythagorean, modified by Christians. | **2** | before 253 | - | **X** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Origen (heterodox teacher) | **825.15** | 225-253/254 | **W** | - | **W** | - | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **I** | **W** | **W** | - | **W** |
| Origen’s *Prayer, Exhortation to Martyrdom* | **180** | 233-235 | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - |  | - | - | - | - | - |
| **Severe persecution by Decius and Gallus** | **250-251 - 253** | 1st Christian schism. Can fallen Christians return, or doomed forever –Novatian |
| First Christian monks and hermits | 250-251 | Peter the Hermit and others. Antony of Egypt (270-356 A.D.) was a bit later. |
| Novatian (his schism lasted over 200 years) | **38.5**  | 250/254-257 | **I** | - | - | - | **W** | - | **W** | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - |
| *Anonymous Treatise Against Novatian* | **6.5**  | 254-256 | **W** | - | - | - | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - | - | - | - |
| *Anonymous Treatise on Rebaptism* | **11** | c.250-258 | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Cyprian of Carthage (against Novatian) | **250.5**  | c.246-258 | **W** | - | - | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | P | **W** | **W** | **W** | - | - | **W** | - | - |
| Roman church leaders (letters 2,29,30) | **1+4.75**  | 250-251 | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lucian et al. (letters 16, *21*) | **.875** | 250-251 | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Caldonius to Cyprian (letter 18) | **0.4**  | 250-251 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Celerinus to Lucian (letter 20) | **1.25**  | 250-251 | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Moyses, et al. to Cyprian (letter 25) | **2.5**  | 250 | - | - | - | **W** | **W** | - | - | - | - | **W** | **W** | - | - | - | - | - |  | - | - | - |
| Cornelius to Cyprian (letters 45,47) | **2.5**  | c.246-256 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Maximus, et al. to Cyprian (letter 49) | **0.25** | c.246-256 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Firmilian of Caesarea to Cyprian (letter 74) | **7.25**  | 256 | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - | - |  | - | - | - |
| Nemesianus, et al. to Cyprian (letter 77) | **0.75** | 254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Lucius and the brethren to Cyprian (letter 78) | **0.5** | 254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Felix & the rest of the martyrs to Cyprian (79) | **0.25** | 254-257 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Seventh Council of Carthage (85 bishops)  | **7.25**  | 258 | **I** | - | - | - | **W** | - | - | - | - | - | **W** | - | - | - | - | - |  | - | - | - |
| Pontius’ *The Life and Passion of Cyprian* | **7.5**  | 258 | - | - | - | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - |  | - | - | - |
| *On the Public shows* (pseudo-Cyprian) | **8.67** | after 258 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *On the Glory of Martyrdom* (pseudo-Cyprian) | **8.5** | after 258 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Of the Discipline and Advantage of Chastity* (pseudo-Cyprian) | **4.33** | after 258 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Exhortation to Repentance* (pseudo-Cyprian) | **3** | after 258 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Valerian persecutes Christians** | **257-260** | 2nd most severe persecution. Tolerant at first, but then Macrianus influenced him. |
| Theognostus of Alexandria (Origenist) | **0.5** | 260 | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Gregory Thaumaturgus (undisputed works) | **28.5**  | 240-265 | **I** | - | - | **W** | **W** | - | - | - | - | - | - | - | - | **W** | - | **W** |  | - | - | - |
| Dionysius of Alexandria (Origenist) | **39.5**  | 246-265 | P | - | - | **W** | **W** | - | - | - | - | P | **W** | - | - | **W** | - | - |  | - | - | - |
| *Letter of Hymenaeus* (*Letter of the Six Bishops*) | **1** | c.268 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dionysius of Rome (*Against the Sabellians*) | **1** | 259-269 | P | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Malchion (*Against Paul of Samosata*) | **2.5**  | 270 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| **Aurelian Persecution in the Roman Empire** | **270** | At first tolerant, Aurelian died soon after he decided to persecute Christians. |
| Paul of Samosata, deposed bishop of Antioch | 260-272 | Adoptionist Monarchian, said the *Logos* entered into Jesus at baptism. |
| p37 Mt 26:19-52 (34 verses) | 225-275,c.260 | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p49/p65 Eph 4:16-29; 4:31-5:13 (29/19 verses) | 225-275,c.260 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p53 Mt 26:29-30; Acts 9:33-10:1 (23 verses) | mid 3rd cent. | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pierius of Alexandria (fragment) | **0.5** | 275 | P | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Mani & *Manichaean writings* (Augustine left this) Manes/Mani's father was an Elchasaite. | **17** | c.278-c.500 | **W** | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - |  | - | - | - |
| Anatolius of Alexandria (mathematician) | **7.5**  | 270-280 | - | - | - | - | - | **W** | - | - | - | - | - | P | - | - | - | - |  | - | - | - |
| **Persian Varahran II persecutes Christians** | **286** | Persecuted Jews, Christians, Hindus, Buddhists, Manichaeans, and others |
| *Ascension of Isaiah* by Jewish/Christian scribes | **11** | 150-3rd cent. |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| p80 Jn 3:34 (1 verse) | 3rd century | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p95 Jn 5:26-29,36-38 (7 verses) | 3rd century | - | - | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p106 Jn 1:29-35,40-46 (14 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p107 Jn 17:1-2,11 (3 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p108 Jn 17:23-24; 18:1-5 (7 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p109 Jn 21:18-20,23-25 (6 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p111 Lk 17:11-13,22-23 (5 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p113 Rom 2:12-13,19 (3 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p114 Heb 1:7-12 (6 verses) | 3rd century | **-** | - | - | - | **-** | - | - | **-** | - | - | - | - | - | - |  | - |  |  |  |  |
| p9 1 Jn 4:11-12,14-17, p35, p69 (6,8,9 verses) | 3rd century | **?** | - | - | - | **?** | - | - | **?** | - | - | - | - | - | - | - | - | - | - | - | - |
| p101 Mt 3:10b-12a; 3:16b-4:3 (6.5 verses) | 3rd century | - | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - |
| p20 Jms 2:19-3:9 (17 verses) | 3rd century | - | - | - | - | **W** | - | - | - | - | - | - | - | - |  | - | - |  | - | - | - |
| p27/p40 Rom 1:24- (30/29 verses) | 3rd century | **W** | - | - | - | **W** | - | - | **W** | - | - | - | - | - |  | - | - |  | - | - | - |
| p133 1 Tim 3:13-4:8 (12 verses) | 3rd century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p138 Lk 18:13-17,25-30 | 3rd century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chester Beatty IX-X (Septuagint Ezekiel, Dan, Esther) Ezek 36:1-23b; 38-39; 37; 40-48; Susanna, etc. | 3rd century |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - |  | - | - | - |
| p47 (= Chester Beatty III) 31% of Revelation. Rev 9:10-11:3; 11:5-16:15; 16:17-17:2 (similar to Sinaiticus) | c.250-300 | - | - | - | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - |  | - | - | - |
| p115 Rev 2:1-3,13-15,27-29; 3:10-12; 5:8-9; 6:5-6; 8:3-8,11-13; 9:1-5,7-16,18-21; 10:1-4,8-11; 11:1-5,8-15,18-19; 12:1-5,8-10,12-17; 13:1-3,6-16,18; 14:1-3,5-7,10-11, 14-15,18-20; 15:1,4-7 (119 verses) (similar to A & C) | c.250-300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p28 Jn6:8-12,17-22 (11 verses), *p110* Mt10:13-15,25-27 | late 3rd cent. |  |  |  |  |  |  |  |  |  |  |  | - | - |  | - | - |  |  |  |  |
| p70 Mt 2:13-16;2:22-3:1;11:26-27;12:4-5;24:3-6,12-15 | late 3rd cent. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| p15/*p16* 1 Cor 7:18-8:4; Php 3:10-17; 4:2-8 (42 verses) | late 3rd cent. | - | - | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p17 Hebrews 9:12-19 (8 verses) | late 3rd cent. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theonas of Alexandria (*Letter to Lucianus*) | **3** | 282-300 | - | - | - | - | **W** | - | **W** | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p12 Heb 1:1 (1 verse) | 285-300 | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - |  | - | - | - | - | - |
| **King Tiridates III of Armenia** | **>287-300** | At first persecuted Christians, then became one through Gregory the Illuminator |
| An estimated 5 million Christians | by 300 A.D. | According to the *Ante-Nicene Fathers* vol.4 p.126 |
| p18 Rev 1:4-7 (4 verses) | 300 | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p78 Jude 4-5,7-8 (4 verses) | 300 | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p100 Jms 3:13-4:4; 4:9-5:1 (20 verses) | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p125 1 Pet 1:23-2:5; 2:7-12 | 300 | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p130 Heb 9:9-12,19-23 | 300 | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p38+0162+0220+0232 13+12+6+9 verses | ca.300 | P | **W** | - | - | - | - | - | **W** | - | - | - | - | - |  |  |  |  |  |  |  |
| p102 Mt 4:11-12,22-23 | ca.300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p39 John 8:14-22 (8 verses) | 3rd,3/4th cent. | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - |  |  |  |  |
| p132 Eph 3:21-4:2; 4:14-16 | 3rd/4th cent. | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| p134 Jn 1:45-2:1 | 3rd/4th cent. | - | **-** | - | - | - | - | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - |
| 0312 Lk 5:23-24,30-31; 7:9,17-18 | 3rd/4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Crosby-Schoyen Sahidic Coptic ms. All 1 Peter & Jonah | 3rd/4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| British Museum MS Oriental 7594 Sahidic Coptic Deuteronomy, Jonah, Acts | 3rd/4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0171 Mt 10:17-23,25-32; Lk 22:44-50,52-56,61,63-64 | ca.300 | P | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - |  |  |  |  |
| p72 (=Bodmer 7,8) All of 1,2 Peter, Jude (191 verses) | ca.300 | - | **I** | - | - | - | - | - | - | **W** | - | **W** | - | - | - | - | - | - | - | - | - |
| p92 Eph 1:10f,11-13,19-21; 2Th 1:4-5,11-12 (10 verses) | ca.300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p24 Rev 5:5-8; 6:5-8 (8 verses) | early 4th cent. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| David/Dudi of Basra (=David of Charax) | ca.300 | Persian/Arab missionary to southern India |
| Hierax/Hieracas, Egyptian monk | ca.300 | said only celibate could enter the kingdom of God. His commentaries are lost. |
| Adamantius *Dialog on the True Faith in God* | **42** | c.300 | **W** | - | **W** | - | **W** | - | - | **W** | - | - | **W** | - | - | - | - | - | - | **W** | - | - |
| Marcionite Megethius disputing Adamantius | **c.2** | c.300 | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Marcionite Marcus disputing Adamantius | **c.2** | c.300 | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bardasene Marinus disputing Adamantius | **c.2** | c.300 | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valentinian Doserius disputing Adamantius | **c.2** | c.300 | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Valentinian Letter of Peter to Philip | **1.75** | c.300 | **W** | **W** | **-** | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sinaitic Old Syriac (Syr S) **Mt** 1:1-6:10, 7:3-12:4, 12:6-25, 12:29-16:15, 18:11-20:24, 21:20-25:15, 25:17-20, 25-26, 25:32-28:7, **Mk** 1:12-44, 2:21-4:17, 5:1-26, 6:5-16:8, **Lk** 1:36-5:28, 6:12-24:52, **Jn** 1:25-47, 2:16-4:37, 5:6-25, 5:46-18:31, 19:40-end | After Nicea | **W** | **W** | **W** | **W** | - | - | **W** | **W** | - | - | - | - | - | **W** |  | - |  |  |  |  |
| Alexander of Lycopolis *Of the Manichaeans* | **12** | 301 | - | - | - | - | **W** | - | - | - | - | - | - | P | - | - | - | - | - | - | - | - |
| *Arnobius Against the Heathen* (undisputed) | **126.5**  | 297-303 | - | **W** | **W** | - | **W** | - | **W** | **W** | - | - | - | - | - | - | - | - | - | - | - | - |
| Victorinus of Petau, Austria -commentator | **18.5**  | martyred 304 | **W** | - | - | - | - | - | **W** | - | - | - | - | - | - | **W** | - | - | **W** | - | - | - |
| **Most severe persecution by Diocletian** | **284, 303-305** | est. 5M Christians, some killed for not sacrificing. destroyed churches/scriptures |
| Council of Elvira (21 undisputed canons) | **1** | 306/307 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Phileas of Thmuis/Tmai, Egyptian Delta | **2.5**  | beheaded 307 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pamphilus disciple of Pierius (Origenist) | **2.75**  | Martyred 309 | **I** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Peter of Alexandria (undisputed) | **8.5**  | 306,285-311 | **W** | - | - | - | - | - | - | - | - | - | **W** | - | - | **W** | - | - | - | - | - | **W** |
| Creed of Lucian of Antioch | **0.3** | c.300-311 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hesychius [Egypt],Pachomius,Phileas,Theodorus | **1** | martyred 311 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Donatus Magnus (Donatists) in North Africa |  | 311-411-533 | Refused to accept those who had ever surrendered their scriptures to authorities |
| Methodius (corrected Origen’s followers) | **79.5**  | 270-311/312 | **I** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | **W** | - | - | - | - | - | - |
| Council of Ancyra (Marcellus & 11 other bishops) | **3.333** | 314 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Arles I, France. All celebrate Easter on the same day. Ex-communicated Donatists. First mention of a pope in Rome. | **0.333** | Aug. 314 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Neocaesarea (Basil and others) | **1.333** | c.315 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theophilus’ *Martyrdom of Habib the Deacon* | **5.5** | events c.315 | **W** | **W** | - | **W** | - | - | - | - | - | **W** | P | - | - | - | - | - | - | - | - | - |
| Athanasius *Against the Heathen* & *Incarnation* | **56** | 318 | **I** | - | **W** | - | **W** | - | **W** | **W** | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - |
| **Licinius tyrannizes Christians in east Rom. Empire** | **315-323** | Persecution because of politics, due to Christian support of his foe, Constantine. |
| *Acts of Thomas* (early form) | **4** | pre-Nicene | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Odes of Solomon*. quoted by Lactantius | **10** | 125-325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lactantius, tutor of Constantine’s son, Crispus | **274**  | c.303-320/325 | **I** | - | - | - | **W** | **W** | **W** | **W** | **W** | **W** | - | - | - | - | - | - | - | - | - | - |
| Lactantius’ *Epitome of the Divine Institutes* | **31.5** | c.303-320/325 | - | - | - | - | - | - | **W** | - | - | - | **W** | **W** | - | - | - | - | - | - | - | - |
| Alexander of Alexandria-Origenist, undisputed | **11.5** | 313-326 | **I** | - | - | - | **W** | - | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - |
| Eusebius *Demonstration of the Gospel + Chronicon + Letter to Carpasia* | **217.6** **+ 54.9** | 318-325 |  |  |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |
| Eusebius of Caesarea *Prep for the Gospel* | **375.7** | 318-325 | **W** | - | - | - | **W** | - | - | - | **W** | - | **W** | - | - | - | - | - | - | - | - | - |
| Eusebius’ *Ecclesiastical History* | **c.404** | 318-325 | **W** |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eusebius’ other works (Ps 51) | **3.21** | 318-325 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arian heresy spreads, starting in Alexandria | c.318-523 | Arians believed that Jesus was God, but not the same substance as the Father. |
| **Constantine makes Christianity the official religion of the Roman Empire** | **Fall-Winter 324** | Non-violently closed pagan temples so subjects would attend churches instead. Except that he executed the priests at Apollo's temple in Dydima in Asia Minor because they had told Diocletian to persecute Christians. |
| 91 Christian writer totals: all symbols except P’s + Eusebius of Caesarea prior to 325 A.D. | **4425+****1055.4** | up to 325: 20 | 35 | 10 | 7 | 15 | 31 | 12 | 26 | 18 | 10 | 14 | 31 | 6 | 4 | 15 | 5 | 5 | 7 | 7 | 4 | 4 |
| Ebionite heretic totals, all symbols except P's | **273.25** | up to 325: 8 | 2 | 2 | 2 | 2 | 3 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gnostics, Encratites, Bardesan, all symbols except P's | **269.75** | up to 325: 12 | 3 | 3 | 3 | 0 | 4 | 2 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 |
| Clement of Rome to Dionysius of Corinth, Vienna | **263** | up to 177 13 | 6 | 1 | 1 | 4 | 5 | 1 | 8 | 2 | 1 | 2 | 6 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| *Irenaeus Against Heresies* to Scillitan Martyrs | **268.25** | 188-202: 16 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 |
| *Proof of Apostolic Preaching*, *Stromata* | **268.5** | 160-202: 12 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 |
| Athenagoras to Theophilus, Caius to Apollonius, rest of Clement of Alexandria, Asterius Urbanus | **263** | 177-232: 13 | 7 | 3 | 0 | 1 | 3 | 4 | 3 | 3 | 1 | 2 | 4 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Tertullian: *5 Books*, *Monogamy*, *Modesty;* Theodotus to Alexander of Cappadocia | **270.25** | 240-251: 10 | 4 | 1 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| Hippolytus, Novatian & foes | **274** | 222-257: 11 | 3 | 0 | 0 | 0 | 2 | 1 | 2 | 2 | 1 | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 |
| Cyprian of Carthage and friends | **271.4** | c.246-258: 11  | 2 | 0 | 0 | 5 | 5 | 0 | 1 | 1 | 1 | 3 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Origen’s *Prayer* and *Exhortation to Martyrdom, Pontius to Anatolius* | **267.5** | 233-280: 9  | 2 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| Adamantius, Victorinus, Pamphilus to Athanasius, *Epitome*, 2 Alexanders | **274.3** | 300-326: 15 | 8 | 1 | 2 | 1 | 5 | 1 | 5 | 2 | 1 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 |
| Council of Nicea I vs. Arians (c.318 bishops) | **3** | May-Jun 325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Persian king Shapur II persecutes Christians** | **315,325-381** | Persian Christians double-taxed after Constantine became a Christian. Violent persecution after 325. In Mesopotamia alone 1,150 Christians killed. |
| **Persian Shapur II attacks Christian Lakhmid Arabs** | **325** | In retaliation for prior raids into Persia, 60,000 soldiers kill everyone in al-Hera. |
| Juvencus (wrote a commentary: *The Gospels*) |  | 329 |  |  |  | - |  | - |  |  |  | - | **W** | - |  |  |  |  |  |  |  |  |
| Eustathius of Antioch (against Origen) | **< ¼** | 323-337 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eusebius of Caesarea (leader at Nicea) | **c.404** | 318-339/340 | **W** | **W** | - | **W** | **W** | - | **W** | **W** | - | - | - | **W** |  |  | - | - |  |  |  |  |
| Synod of Antioch in Encaeniis (97 bishops) | **3 ½**  | 341 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Asterius the Sophist | **-c341** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mild Arian Creed of Antioch | **1** | c.341/344 | - |  |  | - |  |  |  |  |  |  |  |  | - | - |  |  |  |  |  | - |
| Council of Sardica (Greek) (church discipline) | **5** | 343/344 | - |  |  | - |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - |
| Aphrahat/Aphraates, *Select Demonstrations* | **67 ¼**  | 337-345 | **W** | - | - | - | **W** | - | **W** | **W** | - | - | **W** |  |  |  |  |  | **I** |  |  |  |
| *The Macrostich Creed* (very detailed) | **2** | 344/345 | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - |
| Formicus Maternus *On the Error of Profane Religions.* God rewards persecuting pagans |  | 348 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *A Poem on the Passion of the Lord* | **1** | 315-350 | - | - | - | - | **W** | **W** | **W** | - | **W** | - | - | - |  |  |  |  |  |  |  | - |
| Mandaean writings (said Christ a false prophet) | **3.5** | >350? | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vaticanus (B) Most OT, all NT to Heb 9:15. 6979 verses | 325-350 | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | - | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Sinaiticus (Aleph) Almost all of NT ½ of OT | 340-350 |  |  |  | **W** |  |  |  |  |  |  |  | - |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| p25 Mt 18:32-34; 19:1-3,5-7,9f (8.5 verses) | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p62 Mt 11:25-30 (6 verses) | 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p8+p10+p71 29+7+4 verses | 4th century | **W** |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| First Council of Sirmium (Greek creed) | **1 ½** | 351 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Ammonas (a founder of monasticism) |  | 340-348/53 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Heraclea |  | 355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arminium, Nicene/Arian compromise | **½** | 355 |  |  |  | - | - | - |  |  |  |  |  | - | - | - | - | - | - | - | - | - |
| Synod of Seleucia in Isauria | **0.2** | 357/358 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Eusebius of Emesa |  | c.359 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arian Roman Emperor Constantius | 337-353-361 | Orthodox bishops were banished, and Athanasius had to go into hiding. |
| Arian Creed of Nica in Thrace | **0.5** | 356-361 | - |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - |  |  |  |  |
| *Life of Antony* (possibly by Athanasius) | **26.5** | 356-362 | **W** | **W** |  | **W** |  | - | **W** | - | **W** | - | - | - | - | - | - | - |  |  |  |  |
| Arian Candidus’ Two Letters to Marius | **c.4** | 359-362 | - |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - |  |  |  |  |
| Marius’s Reply to Candidus (partial) | **c.8** | 359-362 | - |  |  | - |  |  |  |  |  |  |  | - | - | - | - | - |  |  |  |  |
| **Christians killed in Alexandria and Gaza** | **361-363** | Emperor Julian shows some toleration, yet permits persecution of Christians. |
| Hilary of Poitiers (taught Martin of Tours) | **226.5** | 355-367/368 | **W** | - | - | - | **W** | - | - | - | - | - | **W** | - |  |  |  |  |  |  |  |  |
| **Arian Roman Valens kills Christians in east** | **370** | Valens is finally killed in battle by the Goths, who had converted to Arianism. |
| Eusebius of Vercelli |  | died 370/371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Athanasius of Alexandria (partial) | **424**  | 325-373 | - | **W** | **W** | **W** | - | - | - | - | **W** | - | - | - |  | - |  |  |  |  |  |  |
| Marcellus of Ancyra (Mt, etc.) |  | c.374 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Optatus of Milevis (converted by Augustine) |  | 364-375 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Athanaric persecutes Orthodox Visigoths** | **369-376** | After converting to Arianism, Athanaric persecuted Orthodox Christians. |
| Titus of Bostra |  | before 378 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ephraim/Ephrem, Syrian hymn-writer (partial) | **161.25**  | 350-378 |  |  |  | - | **W** | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basil of Cappadocia (Origenist) (partial) | **326** | 357-378/379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zeno of Verona (Jn, etc.) |  | 362-380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sapor II persecutes Christians in Persia** | **380** | Heliodorus, Dosa, Ia, and 8K-9K others killed |
| *Apostolic Constitutions* |  | c.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Orsiesius |  | c.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Meletius of Antioch |  | 381 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Laodicea (in Phrygia) (undisputed) | **4.5** | 343-381 | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - | - | - | - | - |
| Council of Gangra -vs. Eustastius of Sabaste | **1 1/3** | 345-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| First Council of Constantinople -150 bishops | **3.75** | 381-382 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Eunomius of Cyzicus (extreme Arian) | **c.8** | 360-c.383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Bachiarius Libellis de Fide* |  | ca.383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ambrosiaster |  | c.384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Macedonian and Priscillian Heresies** | **c.383, 385** | Macedonians denied H.S. a being. Priscillian denied Jesus God. killed 385 A.D. |
| Cyril of Jerusalem (at Council of Constant.) | **154** | c.349-386 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philastrius of Brescia |  | -387 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Damasus I of Rome against Arian Nica Creed | **2** | c.386-389/384 | - |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| **Christians burn down Valentinian Gnostic chapel** | **388** | At the Byzantine outpost of Callinicum in Iraq |
| Ambrose of Milan (partial, Against Arianism) | **446.25**  | 370-390 |  |  |  | - | **W** |  | **W** |  |  |  | **W** |  |  |  |  |  |  |  |  |  |
| Tyconius |  | 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Nazianzen (leader at Constant.) | **275** | 330-391 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pacian of Barcelona | **c.19** | 342-379/392 | - | - | - | - | - | **W** | **W** | - | - | - | **W** | - |  |  |  |  |  |  |  |  |
| Fortunatus |  | 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phoebadius |  | after 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Diodore |  | before 394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople, under Nectarius | **1** | 394 |  |  |  | - |  |  |  |  |  |  |  |  | - | - |  |  | - | - | - | - |
| Gregory of Nyssa (Origenist) | **495** | c.356-397 |  |  |  |  | **W** |  | **W** |  |  |  |  |  |  | **W** |  |  | **W** |  |  |  |
| Didymus the Blind (Origenist) |  | 398 |  |  |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |
| Luciferian Schism -Lucifer of Cagliari,Sardinia |  | 361-c.399 | Orthodox beliefs except would not accept back repentant Arian/Semi-Arian clergy |
| Evagrius of Pontus (Origenist) | **88** | 345-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac *Book of Steps (=Liber Graduum)* | **c.189** | 350-400 |  |  |  | - |  |  |  |  |  |  | **W** | - |  |  |  |  |  |  |  |  |
| p28+p21+p50+p57+p51 11+8+13+7+15 verses | 4/5th century |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| Hyperechius (Mt, etc.) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macarius/Symeon (Mt, etc.) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy of Alexandria |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximinus |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximus of Turin |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petilian/Petilianus (Donatist) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Epiphanius of Salamis (wrote on 80 heresies) |  | 360-403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian of Antioch |  | 404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prudentius, poet of Tarraconensis, Spain |  | before 405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rufinus, translator and historian | **88** | 374-406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gaudentius of Brescia (Donatist) |  | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Chrysostom (partial) | **~3000** | martyred 407 | **W** | **W** |  | **W** | **W** |  | **W** | **W** | **W** |  | **W** |  |  |  |  |  |  |  |  |  |
| Chromatius |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Severian of Gabala (Chrysostom's foe) | **150+** | 398-408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asterius of Amasea |  | c.410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Synod of Seleucia-Ctesiphon | 410 | Called by bishop Mar Isaac |
| **Violent persecution of and by Donatist sects** | **411** | Augustine protested the harshness of Emperor Honorius persecution. |
| Niceta of Remesianus | **c.63** | 366-c.415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Orosius/Hosius of Braga (against Priscillian) | **c.20** | 414-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter from Paula & Eustochium to Jerome |  | before 419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Carthage (218 bishops) | **39** | 393-419 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| **Mazdeans persecute Christians in Persia** | **410** |  |
| Sulpicius/Sulpitius Severus (pupil of Martin) | **116 ½**  | 363-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jerome (pupil of Gregory Nazianzen) (partial) | **~500** | 373-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Palladius’ *Lausiac History* (short recension) |  | 419-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorian Synod of Markabta of Tayyaye | 424 |  |
| *Sozomen’s Ecclesiastical History* | **89** | 370/380-425 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Mopsuestia (Pelagian) |  | 392-423/429 | - | - | - | - | - | - | - | - | - | - | **W** | - |  |  |  |  |  |  |  |  |
| Augustine of Hippo (Ambrose’s pupil (partial) | **~4500** | 388-8/28/430 |  |  |  | **W** | **W** |  |  |  |  |  |  |  | **W** |  | **W** |  | **W** | **W** |  | **W** |
| Synesius of Ptolemais (Cyrene) |  | 397-430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Cassian (father of Semi-Pelagianism) | **422 ½**  | 419-430 |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nilus |  | c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcus of Eremita |  | after 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paulinus of Nola |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Ephesus vs. Nestorians (200 bish.) | **20** | Jun-Sep 431 | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |
| Celestine of Rome to the Council of Ephesus | **1 ¾**  | 431-432 | **W** | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |
| Vincent of Lerins *A Commonitory* | **26** | c.434 | - | - | - | - | - | - | - | - | - | - | **W** | - |  |  |  |  |  |  |  |  |
| Isidore of Pelusium |  | c.435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Socrates of Constantin. *Ecclesiastical History* | **178** | ~400-439 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Alexandria |  | 444 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proclus of Constantinople |  | 446 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eucherius, bishop of Lugdunum |  | ca.380-ca.449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian of Constantinople |  | 449 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Persians fight Armenians and Georgians** | **449** | Armenians and Georgians revolt after Yazdirg II tries to impose Zoroastrianism. |
| Alexandrinus (Mt 25:7-Rev with gaps in Jn,Rm,2Cor) | c.450 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| Curetonian Old Syriac (Mt, etc.) | 5th century |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| Council of Chalcedon vs. Monophysites | **18** | 451 | - |  |  | - |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - |
| Oecumenius of Isauria |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julianus Pomerius |  | 5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nestorius’ *Bazaar of Heracleides* | **c.128** | 451/452 | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quodvultdeus |  | 453 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Eclanum, Italy (Pelagian) |  | c.454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodoret of Cyrus (bishop & historian) | **318** | 423-458 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Many Christians killed in Persia, Armenia** | **420-460** | After Bishop Abdas burned a Zoroast. temple, many Christian churches burned. |
| Isaac of Antioch (Monoph. or Orthodox?) |  | 451-460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arnobius the Younger of Gaul |  | c.460 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Patrick of Ireland (English missionary to Irish) | **15** | 420-461 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Leo I of Rome (turned back Attila) | **204** | 440-461 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prosper of Aquitaine (foe of Cassian) -partial | **c.12** | 426-465 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sharahb’il Yakuf kills Ethiopian Christians** | **c.472** | Christian missionary Azqir among those killed. |
| Varimadum |  | 445/480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salvian |  | c.406-c.480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| What has been called the Athanasian Creed | **1** | 447/484 | - |  |  | - |  |  |  |  |  |  |  |  | - | - | - | - |  |  |  |  |
| Vigilius |  | after 484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in Algeria** | **484** | Arian Visigoth Hunneric persecutes Orthodox Christians in Tipasa, Algeria |
| Victor of Vita |  | after 489 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gennadius/Jerome *Lives of Illustrious Men* | **41**  | 480-495 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ephraemi Rescriptus | 400-500 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| Faustus of Riez |  | 490/500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Andreas Caesariensis (historian) |  | c.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Philoxenian Syriac | 507/508 |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
| Monophysite Synod of Tyre rejects Chalcedon | 513-515 |  |
| Ruricus/Ruricius I of Limoges |  | ca.485-c.510 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman pope excommunicates Acacius/east churches | 484-518 |  |
| Ennodus |  | ca.473-521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians persecute Christians in North Africa** | **499-523** | Visigoth Thrasimund persecutes Orthodox in Carthage & N. Africa until he died |
| **Dhu Nuwas (=Yusuf As'ar) kills C's in Yemen** | **523-524** | Converted Jewish king persecutes Christians, since Byzantines persecute Jews |
| Barsanuphius of Palestine |  | c.525 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boethius |  | -ca.524/526 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pseudo-Dionysius the Areopagite |  | c.485-c.528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Orange |  | 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Boniface II Letter to Caesarius of Arles |  | 530-532 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fulgentius of Ruspe, North Africa |  | 507-532/533 | - | - | - | - | - | - | - | - | - | - | **W** | - |  | - |  |  |  |  |  |  |
| Severus of Antioch |  | c.491-538 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benedict of Nursia *Rule of St. Benedict* |  | ca.480-540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Caesarius of Arles, pupil of Julianus |  | 469/470-542 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julian of Halicarnassus starts the Phantasiastes sect | 527-549 | Phantasiastes split from Monophysites, saying Christ's body was incorruptible |
| Apringius |  | after 551 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Primasius |  | after 552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople II (c.153 present) condemns Nestorius, Origen & admirers | **13** | May 553 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |
| Vigilius’ letter to Constantinople II Council | **2** | 553 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |  |
| Cyril of Scythopolis |  | 543-558/559 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M. Aurelius Cassiodorus |  | -560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Victor of Tunis |  | after 566 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gildas the Wise (in England and Ireland) |  | c.570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Facundus of Hermiane, Africa |  | after 571 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Byzantines persecute Egyptian Copts** | **527-568, 572** | Copts are Monophysites; teaching Jesus’ humanity & divinity are only one nature. |
| Martin of Braga, Spain | c.24 | 550-577 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cassiodorus *Commentary on Psalms* |  | c.580 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monoph. John of Ephesus (tortured pagans) |  | c.507-586 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Columba of Iona, Scotland (poetry in Latin) |  | ca.597 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leander of Seville, Spain | c.13 | 579-600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Rome, Doctor of the Church (partial) | 239 ½  | 590-605 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Venantius’ *Poem on Easter* | 1 ½  | lived 530-609 | - | - | - | - | **W** | **W** | - | - | - | - | - | - |  |  | - | - | - | - | - | - |
| Babai the Nestorian historian *On the Union* |  | died ca.628 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Third Council of Constantinople |  | 680 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quinisext Council |  | 692 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John of Damascus |  | 706-749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second Council of Nicea |  | 787 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medieval Christians:Cat,Orth,Waldenses,Copt | - | c.500-c.1500 | **W** | **W** |  | - |  |  | **W** | **W** |  |  |  | - |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Muslim Qur’an or Sunni hadiths (5 collections) |  | c.609- | - | **W** | **W** | - | **W** | **X** | **W** | **W** |  | - | - | - | - |  | - | - | - | - | - | - |
| Some moderate Muslims |  | - | **W** | **W** |  |  |  | - | **W** | **W** |  | **W** | - | - | - |  | - | - | - | - | - | - |
| Ulrich Zwingli, Swiss Reformer |  | 1454-1531 | **W** | **W** | **W** |  |  |  |  |  |  |  |  |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Martin Luther, or conservative Lutherans |  | 1483-1546 | **W** | **W** | **W** | **W** |  |  | **W** | **W** | **W** | **W** |  |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| John Calvin |  | 1536-1564 | **W** |  |  |  |  |  | **W** | **W** | **W** |  |  |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Bogomils, Manichaean/Gnostic |  | 970-1650 | Originating from Paulicans, they spread from Greece to France. |
| John Wesley (Arminian) |  | 1738-1791 | **W** |  |  |  |  |  | **W** | **W** | **W** |  |  |  | **W** | **W** |  | **W** | **W** | **W** | **W** | **W** |
| Charles Finney (Arminian Revivalist) |  | 1825-1875 | **W** |  |  |  |  |  | **W** | **W** | **W** |  |  |  | **W** | **W** |  | **W** | **W** | **W** | **W** | **W** |
| Ellen G. White & Seventh Day Adventism |  | 1763- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** | **W** |  |  |  | **W** |
| Mormonism (Latter Day Saints) |  | 1830- | **W** | **W** | **W** | **W** | **-** | **-** | **W** | **-** | **W** | **W** |  |  |  | **W** | **W** | **W** |  |  |  | **W** |
| **Tokugawa Shoguns persecute Christians in Japan** | **1629-1856** | Those who refused to trample pictures of Jesus or Mary tortured & killed |
| Insider Movement to Hindus (founded by Kali Chan Banurji) |  | 1970- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jehovah’s Witnesses (Watchtower) |  | 1872- | **W** | **W** | **W** | **W** | **-** | **-** | **W** | **X** | **W** | **W** |  |  | **W** | **W** | **W** | **W** |  |  |  | **W** |
| Liberal Protestant, Episcopalian |  | 19th century | m | m | - | **W** | **W** | **W** | **W** | **X** | - | - | - | - | **-** | **W** | **W** | **W** |  |  |  |  |
| Mary Baker Eddy & Christian Science |  | 1875/1879- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **W** | **W** |  |  |  | **W** |
| Unity Church (Charles Fillmore a founder) |  | 1899- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oneness Pentecostalism |  | 1914- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Communist persecutions** | **1922-** | Persecution of Christians and others, from the USSR to the Khmer Rouge |
| Gustavo Guitierrez & Liberation Theology |  | 1950's-1971- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev. Moon’s *Divine Principle* (Unification Church) |  | 1954- | m | m | **W** | **W** | **-** | **-** | **-** | **-** | **W** |  |  |  |  | **W** |  |  |  |  |  | **W** |
| Insider (C5) Movement to Muslims |  | 1970's- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chrislam syncretistic religion in Nigeria |  | 1970's- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conservative Protestant, Catholic, Orthodox | **-** | c.1500- | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

[www.Biblequery.org/History/ChurchHistory/PreNiceneTeachingOnKerygmaticandIrenicEvangelismGrid.html](http://www.Biblequery.org/History/ChurchHistory/PreNiceneTeachingOnKerygmaticandIrenicEvangelismGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatEarlyChristiansTaughtOnExperienceAndPractice.html](http://www.Biblequery.org/History/ChurchHistory/WhatEarlyChristiansTaughtOnExperienceAndPractice.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**238 years Pre-Nicea I (97-325 A.D.) 270 entries,** including 17 missions, 22 non-Christian persecutions, 16 spurious works, and 34 spiritual counterfeits, 92 authors, 77 Bible copies

Apostolic period until Irenaeus 188 A.D. – 65 entries (67-2)

Irenaeus 188 A.D. until Decian persecution 251 A.D. – 73 entries (79-6)

Decian persecution until the Council of Nicea I (252-325 A.D.) - 132 entries (136-4)